



PROJECT ID# \_\_\_\_\_

## Grove City Planning Commission LOT SPLIT APPLICATION

RECEIVED

DEC 31 2015

Please provide the requested  
information and submit to:DEVELOPMENT DEPARTMENT  
4035 BROADWAY  
GROVE CITY, OHIO 43123  
614-277-3004

GC PLANNING COMMISSION

[grovecityohio.gov/development](http://grovecityohio.gov/development)

### PROJECT / PROPERTY INFORMATION

PROJECT NAME: THE WOODS AT PINNACLE  
PROJECT LOCATION: South of Pinnacle Club Drive 160' East of McNulty Street  
PARCEL ID NUMBER: 040-015392-00 ACREAGE AFFECTED BY THIS APPLICATION: 22.898  
EXISTING ZONING: Single family residential EXISTING LAND USE: Vacant/Agricultural  
PROPOSED ZONING: Single family residential PROPOSED LAND USE: Single family residential

### PROPERTY OWNER INFORMATION

Note: Property ownership information is to reflect how the property is held in accordance with the Franklin County Auditor's Office.

Richard F. McClish 1342 Hulton Rd. Grove City Ohio  
Name Address City, State, Zip

Phone Fax Email

### APPLICANT INFORMATION

Note: The applicant is the person(s) or entity seeking approval of this application.

Paul Scoppel Executive Vice President Schottenstein Homes LLC  
Name Title Company / Organization  
140 Mill Street Gahanna Ohio 43230  
Address City State, Zip  
614-478-1100 PC@SC-Int.Com  
Phone Fax Email

Note: The authorized representative is the person(s) or entity representing the applicant. As the authorized representative you have the proper authority to speak, represent and make commitments on behalf of the applicant. The City does not take any responsibility for the lack of communication between the authorized representative, applicant and related parties.

### AUTHORIZED REPRESENTATIVE

Check box if same as Applicant ☐

Jeffrey A Miller Vice President Civil & Environmental Consultants  
Name Title Company / Organization  
250 Old Wilson Bridge Rd Worthington Ohio 43085  
Address City State, Zip  
614-310-2078 — JMiller@cecinc.com  
Phone Fax Email  
Engineer

Relationship to the Applicant (e.g. legal counsel, engineer, architect, land planner, contractor, etc.)

### SUBMITTAL REQUIREMENTS

Instructions: All blanks/boxes must be completed or checked in order for the application submittal to be considered complete. The submittal shall include the required number of copies (properly folded and collated) and contain all required supplementary documentation. Submitted materials shall be accurate, measurable and shall address all required checklist items contained within the attached supplemental requirements.

#### Fee Calculation

Application Fee: \$ 50.00

#### Submittal Items

(check box)

Completed Application (signed and notarized): ☒Submittal Fee: ☒Ten (10) copies of plans (folded and collated): ☒

**PROPERTY OWNER AUTHORIZATION OF APPLICANT SUBMITTAL AND SITE VISIT(S)**

I \_\_\_\_\_, the current property owner hereby authorize the applicant \_\_\_\_\_ to submit this application. I agree to be bound by all representations and agreements made by the applicant and/or their authorized representative.

Additionally, as the current property owner, knowing that site visits to the property may be necessary, I hereby authorize City representatives to visit and/or photograph the property described in this application.

Signature of Current Property Owner: \_\_\_\_\_ Date: \_\_\_\_\_

**STATE OF OHIO, COUNTY OF FRANKLIN**

The above individual(s), being first duly sworn, deposes on oath and says that he/she has read the foregoing affidavit subscribed by him/her, knows the contents thereof, and that the statements therein are true.

SUBSCRIBED AND SWORN TO before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Official Seal and Signature of Notary Public

**APPLICANT'S / AUTHORIZED REPRESENTATIVE'S AFFIDAVIT**

I Paul S Coppel, the applicant or authorized representative, have read and understand the contents of this application. The information contained in this application, attached exhibits and other information submitted is complete and in all respects true and correct, to the best of my knowledge and belief.

Signature of Applicant or Authorized Representative: Paul S. Coppel Date: 12/31/15

**STATE OF OHIO, COUNTY OF FRANKLIN**

The above individual(s), being first duly sworn, deposes on oath and says that he/she has read the foregoing affidavit subscribed by him/her, knows the contents thereof, and that the statements therein are true.

SUBSCRIBED AND SWORN TO before me this 31 day of December, 2015.

Christina Lamkin  
\_\_\_\_\_  
Official Seal and Signature of Notary Public

**FOR OFFICE USE ONLY**

DATE RECEIVED: <u>12/31/15</u>	RECEIVED BY: <u>TP</u>	PAYMENT AMOUNT: <u>\$50.00</u>
TENTATIVE PC MEETING DATE: <u>1/4/16</u>	PC RECOMMENDATION:	CHECK NUMBER:
PROJECT ID NUMBER: <u>201512310091</u>		